

Band/Orchestra Disney Trip Packet



MHS Instrumental Department 2020

Walt Disney World Trip Information

We are pleased to announce that the Middletown High School Music Department will be taking a spring trip this year to Walt Disney World Resorts in Orlando, FL. The dates of the trip will be March 31-April 5, 2020. Below is the itinerary, description of what the trip cost includes, general information, and Contact Information.

I. DRAFT Itinerary:

a. Tuesday March 31, 2020:

- i. 11:00 p.m.-Arrive at MHS. Students will need to bring all luggage, instruments, music, food, and money with them to school.
- ii. You may bring ONE suitcase and ONE small bag to accompany you on the bus in addition to your instrument.
- iii. Luggage is subject to inspection by administration prior to departure.

b. Wednesday April 1, 2020: 12:00 a.m.-Depart MHS for Orlando, FL

- i. We will stop for Breakfast and Lunch along I-95- Location TBD
- ii. 7:00 p.m.-Arrive at Walt Disney World Resorts and check in to hotel rooms. Time at the hotel and dinner.

c. Thursday April 2, 2020*:

- i. 7:00 a.m.-Marching Band Wake Up and Breakfast
- ii. Marching Band Parade on Main Street USA in Magic Kingdom (Staging Time: 8:15 a.m.; Performance Time: 9:45 a.m.)
- iii. 10:30 a.m.-Marching Band Students will meet the other groups at Magic Kingdom. We will spend the rest of the day at the Magic Kingdom. Lunch and Dinner in the park.
- iv. 10:00 p.m.-Back to hotel
- v. 11:00 p.m.-In Rooms for Night and Room Check

d. Friday April 3, 2020*:

- i. 7:00 a.m.-Wake Up and Breakfast
- ii. 9:00 a.m.-Band and Orchestra depart for Performance Location for their Festival Disney Performance and You're Instrumental Workshop.
- iii. Orchestra performs @ 10:40 a.m.
- iv. Band and Orchestra perform in the You're Instrumental Workshop @ 11:15
- v. 12:30 p.m.-Band And Orchestra will meet at Hollywood Studios
- vi. Spend the Day in Hollywood Studios-Lunch and Dinner in the park
- vii. 9:30 p.m.-Depart Hollywood Studios for Hotel; Students will have time to swim at Hotel Pool
- viii. 11:00 p.m.- In Rooms for Night and Room Check

- e. **Saturday April 4, 2020:**
 - i. 7:00 a.m.-Wake Up and Breakfast
 - ii. 9:00 a.m.-Meet and Travel to Epcot Center
 - iii. 6:45 p.m.-Meet for Special Dinner and New Epcot Forever Show
 - iv. 8:00 p.m.-Depart Disney World for MHS
- f. **Sunday April 5, 2020:**
 - i. We will stop in Virginia for Breakfast- Location TBD
 - ii. 12:00 p.m.-Arrive at MHS.

II. Cost and Payment Schedule

- a. Cost of Trip: \$1000—Full cost can be paid at any time
 - i. Payment One—September 13, 2019
 - 1. \$300—Non-refundable
 - ii. Payment Two—October 18, 2019
 - 1. \$200
 - iii. Payment Three—November 15, 2019
 - 1. \$200
 - iv. Payment Four—January 10, 2020
 - 1. \$150
 - v. Payment Five—February 4, 2020
 - 1. \$150

III. Transportation:

- a. Executive Coach Bus Service., DE—(844)-234-1256
525 Beaver Valley Pike
Lancaster, PA 17602-1601

IV. Description of what the Trip Includes:

- a. 3 Nights at Walt Disney World Pop Century Hotel
- b. Bus Ride to Walt Disney World from MHS and return trip
- c. Meals: 3 Days of Breakfast, Four \$15 dollar meal cards
- d. 3 Day non-hopper park pass for Disney Theme Parks
- e. Sit-Down Dinner @ Epcot
- f. Main Street Disney Parade (Marching Band Parade)
- g. Festival Participation (Orchestra)
- h. You're Instrumental Workshop (Band & Orchestra)

V. Additional Meals:

- a. Students will need to bring money for Breakfast and Lunch on April 1 and Breakfast on April 5.
- b. In addition, students may want to bring extra money for souvenirs or other food/drinks beyond their meal vouchers.
- c. Snacks: Students are encouraged to bring snacks/drinks for the bus ride down and back from Walt Disney World.

VI. Homework:

- a. Students are responsible for any and all missed work from the days they are absent from class. It is the student's responsibility to get the missed work from their teachers before we leave for Disney.
- b. There will be mandatory "Quiet" Study hours during the trip down to Disney on Wednesday and coming home on Sunday Morning.

VII. School Staff Chaperoning the Trip:

Mr. Endlein (Instrumental Director)

Mr. Gordon (Orchestral Director)

Additional MHS Administration TBA

Additional MHS Marching Staff TBA

Chaperones: If you are interested in chaperoning, please check the box on the permission slip for your child and send in the first deposit for \$300.

The costs and payment schedules are above.

VIII. Contact Information:

- a. **Disney Pop Century Hotel**= 407-938-4000
 - i. 1050 Century Dr., Lake Buena Vista FL, 32830-8433
- b. **Executive Coach Bus Company**= 1-844-924-8755; 844-234-1256
- c. **Remind App** will be used

IX. Performance Dress:

- a. Marching Band will need to bring their marching uniforms, black socks, hats, gauntlets, gloves and marching shoes for the parade.
- b. Orchestra will wear their concert attire. Please double check to make sure that your uniform gets packed for the trip.
- c. Workshop attire will be "business casual"; Men-slacks w/ polo or button down shirt. Women-pants w/ blouse or dress

X. Dress:

- a. Students will need to look at the Orlando weather forecast for the week.
- b. Please pack school appropriate attire while in the park
- c. Plan to have some sort of rain gear because there is usually a short rain storm during the day
- d. Bring a bathing suit for the hotel pool
- e. **BRING A HAT AND SUNSCREEN!!!!!!**

***Note that this itinerary is a rough outline of the activities during our time at Disney. Once we receive the performance information from Festival Disney, we will be able to provide accurate times. As it stands now, the events and parks visited on April 2nd and 3rd are only a tentative schedule. Please do not make permanent plans based on this information. We will update this itinerary as soon as possible.**



Appoquinimink School District

THE WORLD IS OUR CAMPUS

Field Trip Permission Form

NOTE: Field Trips are an important part of your child's education and are considered an extension of the classroom

Trip Information

Field Trip to:	Walt Disney Resorts-Pop Century, Magic Kingdom, Hollywood Studios, & Epcot Century				
Date of Trip:	3/31/2020-4/5/2020	Departure Time:	10:00 PM	Return Time:	11:00
Class Participating:	MHS Philharmonic Orchestra & Band			Cost of Trip:	\$1000
Day of Trip Details:	See Itinerary				

Special Instructions:

Please complete the permission form below and return no later than _____

If for some reason your child is unable to attend the scheduled trip, please be advised that all transportation cost and prepaid admission fees will not be refunded.

✂ _____

My child, _____, may attend the field trip to _____.

Teacher: _____ Homeroom: _____

I would like to chaperone this trip. Chaperone's name: _____

Phone: (____) _____ Email: _____

Emergency Contacts:

Phone #1 _____ Name: _____

Phone #2 _____ Name: _____

Phone #3 _____ Name: _____

Please note any **medical condition(s)** of which your child's teacher should be aware of:

If your child takes medication regularly at school, and needs to take it while on this trip, please provide the following information:

Name of Medication: _____

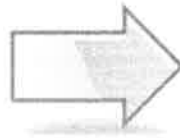
Dosage of Medication: _____

How the medication is administered: _____

Doctor who prescribed the medication: _____

Medication must be brought into school by the parent in its original container, with the prescription label on the bottle. An Appoquinimink School District employee will assist your child in taking their medication. By signing the bottom of this form, you are giving your permission for this medication to be administered on the field trip. I further understand that my signature below fully and completely waives any claim for liability that may exist against any staff member resulting from the assistance with medication to my child.

While on field trips, students are expected to adhere to the school student code of conduct. Please note that it will be the parent's responsibility to pick up their son/daughter in the event his/her behavior becomes disruptive and/or endangers the safety and well-being of others.



_____ Date

_____ Parent/Guardian Signature

For office use only:
 cash check